

MISSISSIPPI BAPTIST CONVENTION NUMBER

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, NOV. 20, 1913.

NEW SERIES, VOL. XV, NO. 47

KINGDOM BRIEFS

Pastor Farr says, "I told you so."

Everybody who attended the State convention went away singing in his heart "Hail Columbia."

The convention made December Baptist Record month. Look for the announcement of plans next week.

The church house at Columbia seems to be made of rubber; it stretches whenever necessary and most any way you wish.

J. L. Finley has been called to and accepted the Second Baptist church at Biloxi. He has always been a State missionary.

The report comes from Hattiesburg of the completion of the Main Street Church. This means the dedication of another Solomon's Temple.

They reported that forty autos, besides carriages in abundance, were ready to convey the messengers to their appointed places and in thirty minutes everybody was "at home."

A solitary stalk of corn will never bear a full ear, and a Christian whose life is not fertilized by the mental and spiritual pollen from other minds and lives cannot be full of fruit. Hence the value of religious papers and books.

Rev. John Buchanan has resigned at Booneville to assist Secretary McComb in raising the Mississippi College endowment. He and J. D. Franks make a vigorous young team.

Before God made the world, He said, "Let there be light." Before it is remade there must go forth light among the nations and enlightenment among the workers. The religious press is necessary to this end.

The Sunday School offering at the Brookhaven Church on the second Sunday was \$19.17, given to the Mississippi Baptist Hospital. The church has been promised \$1,500 by Mr. Carnegie on a \$3,000 pipe organ.

The people of Columbia were put on their mettle by the question as to their ability to entertain the convention, and they were determined to "show us." Everybody and everything in the city were "at your service."

One of the most popular books on sale at the convention was the Baptist story, "Dorothy Page." If you have not secured a copy you should do so. The price is 60 cents postpaid and the book may be secured from The Baptist Record.

It does appear that while many people of the world are trying to look like Christians, many church members try to do like those of the world. The goats are making efforts to become angoras and the sheep must have been using straightline.

The different classes in Clarke Memorial College sent telegrams to the convention urging that the school be taken over, and when they heard it had been arranged for, their pent-up enthusiasm broke over. They gave the faculty a holiday and a ride over town. Everybody seems to be glad.

Dr. B. D. Gray, in his great speech on Home Missions at Columbia, said, "There is more unenlisted wealth in our enlisted churches than in the unenlisted churches." Which is just one way of saying that the work of enlistment needs to be done in all the churches. Awake, awake! Put on thy strength, O Zion. Shake thyself from the dust.

There was no part of the convention last week more enjoyed than the singing of the Clarke College Quartet. Many said they had never heard better voices. These young men are visiting many towns and churches and using their talents to make their way through school. They were repeatedly called out by the congregation who heard them gladly. They are universal favorites.

The story is told that when a young preacher came to Mr. Spurgeon lamenting that his ministry was unfruitful and asking for advice, he was asked to bring a pair of his old trousers. These were examined and the young brother was told that the trouble with him was that his clothes were worn in the seat rather than in the knees. This is an old story but the lesson is not out of date.

The Baptist Record extends profound thanks for the large and loyal patronage enjoyed at the Mississippi Baptist Convention at Columbia. We desire to assure those who bought books and Bibles from us that we are always ready to serve them in a similar way and guarantee satisfaction. If there is someone who did not get what was wanted at the convention we shall be pleased to send that book or Bible now.

Supt. G. W. Eichelberger, who has just returned from the meeting of the National Anti-Saloon League convention at Columbus, Ohio, reports that under the new regime Mississippi is entitled to three members of the National Board of Trustees of the League. Those elected are ex Gov. E. F. Noel, Rev. J. M. Morse and G. W. Eichelberger. Dr. Eichelberger says that nine thousand delegates attended the convention.

Picking up chips is a child's and not a man's task. But there are some men who have never quit it. There are men in Mississippi whose financial ability has grown two-fold and they are doing practically the same they were years ago when their means were meager. There are those among us who ought to put thousands of dollars in the Lord's treasury every year, but they keep up the childish custom of picking up chips. It is time to take up a man's task.

The house of worship of the First Baptist church at Columbus was dedicated on the second Sunday. There is probably no house in the State that surpasses it in equipment. It is ample in size and beautiful in appearance. Pastor Lawrence had been assisted in a three weeks meeting by J. B. Leavell, who preached the dedication sermon. There were more than fifty added to the church, and a great many girls in the Industrial Institute and College quickened. A debt of \$6,000 was raised. It no doubt rejoices the heart of their present pastor and of former Pastor W. A. Hewett, under whose administrations the house was planned and built.

A surveyor was running the lines for a section of land through the woods. He remarked that this large tree was a land mark and was surprised to find it had no indications of this on it. But when his attendant cut into the tree six inches deep he found the old numbers carved in the tree. We may in our growth cover up some of the early marks of old sins, but the day of judgment will bring them into manifestation. There is only one way in which they can be blotted out forever. Behold the Lamb of God that taketh away the sin of the world.

The contest for the next convention was lively and in fine spirit. There were three invitations, from Madison, Oxford and Brookhaven. Oxford and Brookhaven were insistent. Pastors Leavell and Morgan appeared on the floor in behalf of their churches, and made strong appeals. When the vote was taken, there were many counted on each side, but the convention goes to Oxford. The brethren evidently thought either would be a good place to go, but as the meeting was in South Mississippi this year, it seemed fair to go to the northern part of the State next year. It has been twenty-six years since it was held in Oxford. Many hoped that Brookhaven's invitation would hold good another year.

The Education Commission recommended that Clark Memorial College be received when all obligations have been removed from the college except \$15,000, which the convention assumes. This was approved unanimously. The old board of trustees are getting all of these claims removed and hope to have the arrangements complete by the first of January. At that time \$3,025 of the \$15,000 comes due and the commission or new Board of Trustees will have to provide for it. The new Board of Trustees was appointed by the convention provisionally upon all conditions being fulfilled, and become actual trustees only when this is done. They are fifteen brethren carefully selected from various parts of the State with a sufficient nucleus in reach of Newton to furnish an executive committee.

Pastor M. O. Patterson said it was the psychological moment and invited the editor to come to Newton and speak to the church about The Baptist Record. They had recently voted to co-operate with the State Convention, and the convention had approved the plan for taking over Clarke Memorial College. So it was our privilege to preach for them Sunday morning and night. Monday was spent in company with the pastor in gathering in the subscribers. It was a great day and resulted in a long list, making it just double the number previously on the roll. The dinner hour found us at the table with a houseful of young men and young women at the college, who are evidently happy and are reported to be doing good work. Patterson has the work of two men and it is all prospering. The chairman of the education commission said in the convention that he is able to preside over any of our Southern Baptist Colleges. His church has a fine auditorium and it is full.

MISSISSIPPI BAPTIST CONVENTION

AND AUXILIARY BODIES

Columbia, November 11th to 14th, 1913

REPORTED BY MARTIN BALL

MINISTERS' CONFERENCE.

Tuesday morning opened with balmy, clear, bright sunlight. A goodly number of messengers from every part of the State gathered at the beautiful new church in Columbia. Everyone seemed to be happy and buoyant and hopeful. Happy greetings were given on every hand. A loyal band of servants of the King. True, noble, heroic soldiers of the Cross are these men of God.

The Conference was called to order by Rev. Jas. B. Leavelle, of Oxford, and devotions were led by Roy Chandler. He read Kings 19, discoursing on "Discouragements." M. O. Patterson, of Newton, was chosen President. Martin Ball was elected Secretary. The general theme of the morning was "Aids to Increased Pastoral Efficiency." Theodore Whitfield, of Columbus City, spoke on "How to Develop an Active Body of Deacons." He pressed the thoughts: Give him work to do; counsel with him; take him around with you in visiting; praise him when he does anything good; take him to the conventions.

The next topic for discussion was "Advisability of Reviving the Office of Deaconesses in Our Churches." C. G. Gates said deaconesses are ministering servants. The deaconess was selected in view of certain qualifications. They were selected but not ordained. The deaconess was to do the same work of the deacon, except that it was to be performed in the company of women alone. The world is largely commercialized; what we need now is sympathy. Men will give out the money but will not give time to the poor and comfort the distressed. Women can get into the hearts of women as no one else can.

The next subject was "Associational Pastors' Conference." L. E. Ading. He thought we should be active in doing things the Master has put in our hands. The fellowship of our preachers is sweet and helpful. We pray for each other every Lord's Day. Then the country pastor, with his difficulties and struggles, and the city pastor, needs that we pray for them. The pastors' conference is needed to bring preachers in closer sympathy. We can knock the barriers off from each other. For the church's benefit we need pastors' conference. We need a council of war. Our churches are indifferent to many things. They are to be discussed and we learn how to handle the situation.

The next subject discussed by J. B. Lawrence, "The Pastor's Responsibility to the Social Conditions." Dr. Lawrence read a paper in which he eloquently presented the theme in an ocean of pleasing words and well founded sentences, charming, rhythmic, strong, effective. No one could report accurately his volume of high-sounding words. The paper was replete with helpful suggestions as to the church's relation to civic affairs and social life. Met the present social status with suggestions as to how the young women and men can work for the uplift of the poor and comfort for the sorrowing instead of card clubs, dances and dissipation of all kinds.

W. A. Roper discussed the next subject, "The Advantages and Disadvantages of High Pressure Collections." We make a step forward when we cease to take a collection and make an offering for our Lord.

The Advantages of High Pressure Collections—We in that way get men to do, under high pressure, what we can never get them to do under other circumstances.

The urgent appeal sometimes gets accomplished something which could never be accomplished. The disadvantages—There is danger of sweeping men

off their feet and they give out of proportion. This produces a reaction which is hurtful.

High pressure collections fail to keep one's giving in proportion to his income. It also fails to make our giving offering a matter of worship. This will never settle a man's life policy as to giving. It will never check the waste of money. It will not check the beggary idea. The Lord's work is not a begging institution. High pressure collections fail to provide the money for our institutions and give the educational idea that we need.

The conference was led in prayer by Dr. W. T. Lowrey and adjourned till 2 o'clock.

Afternoon Session.

T. L. Holcomb, Vice President. Devotional exercises were conducted by W. R. Cooper, who read from Mat. 21 and talked on "The Ready Man." A man who is qualified and ready for the Master's call. There is always a field waiting for the ready man. Prayer was offered by J. P. Harrington, of Corinth.

An open parliament and question box was considered by Martin Ball. Some very interesting questions were asked and answered. Various phases of church work were introduced and helpful answers were given.

The regular program was taken up. The general theme: "The Church in Its Soul-Winning Capacity." J. R. Johnston, of Gloster, discussed in a very interesting manner "Every Church Service a Soul-Winning Opportunity." He urged the importance of taking care of the home—begin at Jerusalem. He said he never saw a committee appointed for the sole purpose of soul saving. The wise pastor keeps the idea of saving souls in the front. Let us believe that the Lord not only can save, but He will save. There was much interest manifested in this subject. Talks were made by E. D. Solomon and W. A. McComb. Prayer was offered by W. A. McComb. It was a hallowed moment.

The next topic discussed by J. L. Phelps—"Organizing for a Revival Meeting." We are confronted with these facts: There are no iron-clad rules laid down to get a revival. Revivals do not come by chance. They do not come by organization. The revival, then, is a gift from God. That does not mean that organization is necessary. The organization necessary is the church must want a revival. Prayer incessant; personal workers, such as know how to tell a sinner the way to the Lord. Preaching the gospel—not graveyard stories. The Gospel is God's ordained means. We ought to see and feel a man's heart throb.

"The Winning of Children to Christ" was spoken to by E. T. Mobberly. The child has the elements in its life that are found in the life of the Christian—dependence. The child believes there is nothing that his parents cannot do. Then the child reaches the point when he sees that his parents cannot do everything. The transforming of the child from the home influence to the religious influence and sees that the parents cannot do everything, but God can. The great power is to be felt in mothers' consecrated life. Don't throw anything in the way of the child in coming to Christ. J. P. Harrington spoke on the subject of "Drawing the Net." He read Lu. 5:4, the law governing soul-winning. We must get out into the deep—go after the hard cases. God gives the power for the service. Remember that we have a sure remedy to cure—His blood cleanses from sin. The power of the Spirit applies this remedy. In response to the launching out into the deep not to listen to experience but Christ's words. Then comes the result—a net full. We need to lay emphasis on the proper kind of atmosphere—spiritual atmosphere.

Open parliament and question box was conducted

by T. J. Shipman. Many questions were asked but few answered—and none decided. An unctious prayer was offered by Dr. J. A. Hackett, of Meridian.

The conference adjourned till 7 o'clock.
Evening Session.

Devotional exercises were conducted by Homer H. Webb. Mat. 28, last verses, were read. The choir led the singing. Four violins, two horns and a piano supported the voices. The music was charming.

The general theme was, "Aids to the Christian Life." E. D. Solomon spoke of "The Holy Spirit's Personal Presence in Christian Experience." The causes of the absence of the Holy Spirit in the lives of the believer is from ignorance of the Holy Spirit and His work—from unbelief and disobedience. Satan makes an attack upon the Christian who is filled with Holy Spirit. Do not pray for deliverance from temptations, afflictions and sorrow, but in afflictions and sorrows. The Spirit that leads into temptation leads to victory. There is also a filling of the Holy Spirit for service. We find in the fullness of the Holy Spirit a joy.

J. H. Barber, a new pastor in the State at Clinton, spoke on "The Value of Quiet Meditation."

Jesus took His disciples aside to rest for awhile. The Christian life has two characteristics—satisfaction and service. There are two kinds of Christians—the artisan and the artist. We need something to make artists in artisan—meditation will do this. There are wrong results reached. The man who reaches the extreme of pantheism; another evil result, materialism. He warns against these. The correct meditation includes the two personalities, distinct God and man. Nothing can take the place of the Bible as food for meditation. In the Bible man gets a clear idea of God. This meditation leads to fellowship with God. He finds here satisfaction. A man who has Christ in his life is ready to serve. With Christ in his life he can have Christ's outlook in his life.

The Clark Memorial Male Quartette rendered a beautiful song in a charming manner—"Jesus Is My Shepherd."

The ministers' conference and convention sermon was preached by H. M. King. The Clark Memorial Quartette was requested to sing again. They rendered "My Old Home." Many of the congregation were blinded with tears.

The text was taken from Dan. 6:10.

Daniel and Ezekiel were contrasted in life and work. Daniel was attacked because of his devotion to his God.

Religion, after all, is a question of location. Paul was never able to get away from the Damascus road; the jailer could never get away from that old Philipian jail. Our development comes from that in which we are rooted and grounded. We are rooted and grounded in Him.

Religion is largely a question of attitude. Are your windows open to God? It is not a question of circumstance. We must wait before Him. Do you really want God tonight? Is the window of the soul open toward God? Holiness and purity does not depend on circumstances but on attitude. Daniel's attitude made him refuse to eat the King's meat and drink the King's wine. When we are more afraid to bring reproach on God than men then we are ascending the mountain of victory.

Religion is largely a question of vision. Open the windows of unbelief. The day of vision is not passed. God can reveal Himself to men. Jacob had gone forth and slept on a stone. It was the best pillow he slept on. He saw the angels ascending and descending to heaven. Moses' vision of the burning bush was wonderful. Moses saw God in

the midst of the bush burning. Moses got the vision. He must burn some down in Egypt. God give us the vision of the world dying and the coming of Thy dear Son. Are our windows open toward Jerusalem?

Prayer was offered by I. P. Trotter.

The chairman was empowered to appoint a committee on program next year.

On motion the request was made to the convention that the minutes of the convention be printed in the convention journal.

The conference adjourned to meet the day preceding the next convention.

Committee to prepare program for 1914—J. H. Barber, P. I. Lipsey, L. G. Gates.

THE MISSISSIPPI BAPTIST CONVENTION, SEVENTY-FOURTH SESSION.

A large number of messengers came in last night and this morning giving promise of a fine representation. The happy greetings betokened a sweet and beautiful fellowship.

The convention was called to order by President W. T. Lowrey, of Blue Mountain. R. B. Gunter, of Newton, led the devotional exercises. Prayer was offered by J. L. Finley, of Gulfport. Eph. 1:15 was read.

Dr. W. T. Lowrey, of Blue Mountain, was unanimously elected President. N. R. Drummond and J. E. Byrd, Vice Presidents of the convention. Walton E. Lee was re-elected Recording Secretary and S. G. Cooper Statistical Secretary. Martin Ball was elected Official Reporter of the convention.

Mayor Frank Rankin extended a cordial welcome to the convention on behalf of the city. W. L. Simmons spoke words of welcome from the Commercial Club. N. R. Drummond, superintendent of the Sunday School, welcomed the convention on behalf of the church. He extended a welcome because of the fellowship we have in a common cause. What you are—what you will mean to us—that you may see a model church building and construct one like it when you go home—for the new members received during the year—400 new members—200 by baptism—what your presence will mean to this section. Columbia is now the Queen of the Pines.

T. J. Barksdale, of Tupelo, was requested to respond to these addresses of welcome. He is glad to be here because we are in a section of the country almost solidly Baptists. On account of this beautiful building, the splendid people who made this building possible—because of the evangelic spirit so manifest here, 400 additions during the year—200 by baptism. We are glad we are here. His address was punctuated by anecdotes. Secretary A. V. Rowe read the report of the Convention Board. The report recounted the work done during the year. It sounded a note of progress and victory: The report was the twenty-eighth annual report of the board. The receipts for foreign missions suffered a serious drop from the preceding year, dropping off \$5,000. This is the first falling off in twenty years. The report says State missions do not hold the same place in Mississippi in the esteem of our pastors and people as is accorded to the other missions. Several churches have become self-sustaining during the year. Some of the work accomplished during the year is: Number of stations occupied, 170; number persons baptized, 1,375; baptized by others where missionaries labored, 1,351; received by letter, 1,568; restored to fellowship, 188; number of churches organized, 13; Sunday Schools organized, 150; Bible and Testaments distributed, 334; families without Bibles, 115; money collected for personal services, \$14,545; money collected for State missions, \$2,162.92; collected for home missions, \$185,077; collected for foreign missions, \$1,822.58; collected for other purposes, \$9,536.40; houses of worship commenced, 44; houses of worship finished, 13; houses of worship improved, 29; expended for houses of worship, \$8,584.46; expended for parsonages, \$2,883.50. The central committee has been thoroughly alive to the W. M. U. cause and have done a great work among the sisterhood of the State, enlisting them and through them the Y. W. A.'s and Sunbeams to a more helpful situation in the mission cause. We must say "well done" to

those three noble workers who have led the women, young women and children.

The report of the Board of Trustees of Mississippi College was read by President Provine. The past session was in many respects epoch making. The enrollment was the second largest in the history of the college, numbering 421. The spirit of loyalty of the men both at home and abroad reached high-water mark.

Harmony prevailed within and without in faculty and among trustees and friends. The campus has been transformed from a rough, unsightly hill to a beautiful level plat on which flowers and young trees are being planted. Concrete walks are stretching in all directions, all put down on the grade established by the landscape architect, as is also the case with all other work done in beautifying the campus. Financially the record is a good one. Revenue, \$25,317.66; expenditures, \$21,901.91; revenue in excess of expenditures, \$3,414.75. At the commencement in May the board approved the plan of raising the curriculum and grading the college to the Carnegie unit basis as is done by most first-class colleges. The academy was established under a distinctive faculty with three years' academy work, and it starts off admirably under Professor Weathersby as principal and seven men as assistants. In the college faculty a few changes were made. Dr. P. L. Lipsey found it necessary to concentrate all his energy to the Record. Dr. Provence, one of the most scholarly men in our convention, was elected to chair of Bible and is doing one of the greatest works of his life. The Self-Help Club dormitory has been built and 110 fine, worthy Mississippi men are now happily making it through college on about \$50 per year, outside their college fees. The beautiful Science Hall is now being fitted with all necessary furnishings. This present session gives promise of being the most extraordinary in the long, admirable career of the college. The enrollment will reach 460 or 470. There are now on the roll 425. Dr. W. A. McComb is leading one of the most brilliant financial campaigns in the history of the State. It is desired that hundreds of friends, and the old boys in Clinton at commencement next May, to help celebrate the completion of Dr. McComb's great victory to dedicate the Industrial Hall, the handsome Library, and other improvements.

The report of the Board of Ministerial Education was read. Seventy-five students received assistance. Dr. Provence has 175 students studying the Bible, in addition to the 75 ministerial students. Much good comes of the work of teaching the Bible to these students.

Wednesday Afternoon Session.

The devotions were conducted by J. C. Parker, who read 2 Cor. 5 and made helpful comments. Statistical Secretary S. G. Cooper read the statistical report: Number of churches in the State, 1,479; baptisms, 7,223; total membership, 152,480; number of Sunday Schools, 890; Sunday School enrollment, 65,014; value of church property, \$2,243,102; contributions for home uses, \$377,345.22; missions, \$82,901.41; other benevolences, \$55,261.40; total, \$515,408.03.

The report showed much progress in all lines. The Treasurer of the Convention Board read the report. Dr. T. J. Bailey, of Jackson, is the Treasurer. The report gives an itemized account of the finances of the board. The report shows that \$32,342.73 has been received for State missions; \$31,537.95 foreign missions; \$22,169.68; ministerial relief, \$2,003.21; ministerial education, \$414.65; Margaret Home, \$65; Bible fund, \$115.80; training school, \$428.30; church building, \$62.04.

A collection was taken for the relief of the debt on the Board of Ministerial Relief, amounting to \$1,650.

Dr. J. R. Carter, superintendent of the Orphans' Home' read the report of the Board of Trustees. The report says we feel that this work of caring for our Lord's little ones from its beginning has had the stamp of divine approval and the sure evidence of our Heavenly Father's blessing. The report recounts the purchasing of the farm of 300 acres near Florence, on the G. and S. I. railroad. Forty-three children have been received into the

home and 28 returned to parents and relatives; six prepared by age and training have gone out for themselves; two have been adopted into good homes. Very excellent health has been enjoyed. One hundred and ninety of the children are in school. Prof. J. G. Carter is principal, Mrs. J. G. Carter first assistant, Miss Eugenia Sanderson second, and Miss Tommie Richardson in charge of the primary departments. All departments are doing excellent work. The trustees owe \$4,500 on the farm at Florence. The board urges the importance of every one taking the Orphanage Gem. The trustees need \$7,500 to purchase various things badly needed. The board recommends the second Sunday in December or the most convenient Sunday in December to be used as Orphanage Day by the pastors and superintendents.

Reports of the trustees of Mississippi Woman's College was read by President J. L. Johnson, Jr. The result of the first session of the Mississippi Baptist Woman's College must be gratifying to every Baptist in the State. The students have been trained in Christian and denominational work. Only one girl remained unconverted at the close of the session. The whole tendency of the student body was spiritual. The religious work was under the direction of Mrs. J. L. Johnson, Jr., whose whole life is a blessing to any girl. In the Y. W. A. the girls learn of the mission work and every other phase of denominational activity. Over 40 girls offered themselves as missionary volunteers. The faculty now numbers 29 and the enrollment, 185. These students come from seven states and 45 counties. A domestic science department has been added, which filled to its capacity the first three weeks and proving one of our most popular departments. An up-to-date infirmary has been fitted up with the care of a graduate trained nurse who gives her whole time to the work. Mr. S. F. Tatum, of Hattiesburg, has donated to the college 13 acres of land joining the college property on the west, giving a frontage of over a quarter of a mile and a total of 52 acres. The Education Commission authorized the trustees to proceed with the erection of an administration building to cost at least \$50,000 equipped. This building will be completed in the spring, and will give our Woman's College a building second to none in the State.

Baptist Memorial Hospital, at Memphis.

Building and equipment, \$240,000; lot, \$50,000; unpaid subscriptions considered as an asset, \$75,000; total, \$365,000. Liabilities: Bond indebtedness, \$100,000; open account, Hospital Supply Co., \$4,673; Armstrong Furniture Co's note, \$129,950; Armstrong Furniture Co's open account, \$57,336; total, \$106,568. There were received the first year 2,228 patients. Large charity work has been done; 442 patients were treated for or in part. The work is enlarging all the while.

Visiting brethren and missionaries were received. New pastors were welcomed to the State.

Wednesday—Night Session.

Devotions were led by C. C. Pugh, of Hazlehurst. He read Phil. 4 and made helpful comments. The committee on Home Missions reported. The report gives a historical resume of the work of the churches for the past 50 years. The growth of Home Mission interests has been very marked in the last years. The receipts have increased approximately 300 per cent.

There is a gratifying growth of interest in training and developing our undeveloped churches. We have 4,000 homeless churches in the territory of the Southern Baptist Convention. This number is steadily increasing. An effort is now being made to raise one million dollars for a building fund. The committee recommends that the convention give the Home Mission Board renewed assurance of our sympathy and readiness to do our full share in the raising this much needed loan fund. The

(Continued on Page 6)

The Baptist Record

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When your paper comes out, if you do not wish paper continued, drop us a line. It is expected that all arrearsages will be paid before the paper is stopped.
Obituary notices, whether direct, or in the form of resolutions of the boards, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word. All notices must accompany the notice.

EDITORIAL.

LOINS GIRDED WITH TRUTH.

The question raised by one of the brethren recently as to the responsibility for the girl who wet the corner of her handkerchief at the mourner's bench to make others believe she was weeping is very pertinent and goes deeper and reaches wider than that particular class of "innocent deceivers." That is probably not a solitary or exceptional case. It is altogether probable that many young people, seeing the genuine distress of some and the apparent distress of others, and thinking that was the way to be saved, or the course one was expected to take in becoming a Christian, have endeavored to hasten the process by forcing grief, if not feigning it. There may be more than one person responsible for such a condition, but the purpose is not here to discover the guilty nor to punish him, but to start the inquiry in our own minds if a similar lack of genuineness does not threaten even those who are doing Christian work. No sympathy is intended for those who would charge or insinuate that those who do the Lord's service are hypocrites. No comfort is intended for such cynics. But the most sympathetic listener to one praying or preaching must sometimes wonder if the feeling is not a little overdone, the manner rather more impassioned than the heart of the speaker justifies if there is not a little crack in the strained effort to produce results.

If there is any winning quality it is genuine. Even the suggestion of insincerity, the suspicion that there is less emotion than the manner indicates is certain to be nauseating or destructive of confidence. Better not pull out the tremulo stops in your voice as praying if you can help it. Better not try to wet yourself up into the appearance of zeal or physical manifestations of emotion you do not really possess. The Lord will certainly be offended and the people probably disgusted or feel a pity for you. Better not ask for what you do not really wish in your heart, nor ask for it with intensity you do not feel. Just be honest about it. God forbid that we should discourage white-heated earnestness. Blessed is the man whose soul is on fire and whose tongue is a flame; but you cannot melt people's hearts with borrowed heat, nor warm the hearts of saints with last year's experience. What you say must be true today, not yesterday. No birds are hatched in last year's nests.

We know that religion is the all-important theme, that the gospel deserved to be spoken from great fulness of soul, and so the temptation to work up on artificial enthusiasm becomes strong. Imitation enthusiasm may do for the stage, but it will not be excused in the church.

The first preparation for the conflict when we are told to put on the whole armor of God is "Having girded your loins with truth." This does not mean with knowledge of God's word. That comes later. The first thing necessary is to be absolutely true. That there should be no pretense, nothing forced. This makes the man strong for the conflict, prevents his being impeded or tripped by

THE BAPTIST RECORD

Thursday, November 20, 1913.

GOOD THINGS FROM THE EDUCATIONAL DEPARTMENT.

The educational department of our Foreign Mission Board is doing splendid work. This department is putting our entire system of giving, praying and working on a sound base. While recognizing the value of the emotional appeal, they are also appealing to the intellect, and are endeavoring to train and enlist our forces. Experience has taught us that the mission study class is the best means of doing the work which this department of our board is promoting. Through these classes, the educational department is reaching large numbers of people.

Every year they are giving us interesting books on our mission fields and general mission problems. This year they have several splendid new books on vital subjects, some of which are named below.

Miss Fannie E. S. Heck, the honored president of the Woman's Missionary Union, has written a superb work on the missionary work of Southern Baptist women, called "In Royal Service." It gives to us a survey of the work of our women, presenting illuminating facts in an interesting way. It is a forceful statement of the work which our women have done so nobly, and it calls them to yet greater works in royal service.

The republic of China is still before the public, and will be for some time. "The Emergency in China," written by Dr. F. L. Hawks Pott, tells of the present emergency in this great nation. The results of the recent revolution are stated in one chapter. It is an up-to-date book on an up-to-date subject.

The educational department has given us a very attractive book on "Ann of Ave." One, attracted to it by its beautiful binding, is held by its fascinating discussion of the life of the pioneer woman missionary, Ann Hasseltine Judson. This book is very timely, owing to the fact that our women are pressing the Judson Centennial Movement in their Jubilate work. "Ann of Ave" will appeal especially to the Y. W. C. A's.

Do you see that man on the gangplank? A bundle of clothes strapped to his shoulders. "All his possessions on his back; what ideals has he in his heart?" This subject is well discussed in "Immigrant Forces," by William P. Shriver, which will at once take a leading place in the literature on the subject of immigration.

The completion of the Panama Canal, the great meet at San Francisco, and the far closer commercial relations between the United States and the whole line of southward-stretching republics are turned that way. Dr. Geo. B. Winton, in his book: "Mexico Today" has given us a good statement of facts about this subject.

Order any of these books from the educational department, Foreign Mission Board, Richmond, Va., or better, from The Baptist Record, Jackson, Mississippi. A uniform price of 35 and 50 cents for paper and cloth bindings. Postage, 8 cents and 10 cents.

The educational department is indeed to be congratulated on giving us so many excellent books on present-day subjects, and for giving us such excellent helps to leaders on these books. They supply these helps to leaders free to every leader of a class.

For several years the literature on mission study has been accumulating, and we give below a list of some books on this subject, any of which may be secured from the educational department of the Foreign Mission Board, Richmond, Va., or from The Baptist Record, Jackson, Miss.

Ann of Ave—by Ethel Hubbard.

The Blackbearded Barbarian—by Marian Keith.

Livingstone, the Pathfinder—by Basil Matthews.

Uganda's White Man of Work—by Mrs. S. L. Fabs.

Servants of the King—by R. E. Speer.

Thursday, November 20, 1913.

THE BAPTIST RECORD

5

Mississippi Baptist Hospital

HOSPITAL NOTES.

It was my pleasure to be with the saints at Leland on the second Sunday. It is gratifying to see how the new men, as they come to Mississippi, line up with our State work; in fact, you would never know from Dr. Reed's attitude towards our institutions but that he was not a native born Mississippian. The secretary was well cared for in his home, and every possible support was given as is evidenced by his church's magnificent offering of a little over eleven hundred dollars to our Mississippi Baptist Hospital, and that at a time when they were in the act of paying their first installment on their great offering to Mississippi College. May God give us more pastors like Dr. I. W. Reed and more churches like Leland.

I found the pastor's heart burdened with sorrow, because of the illness of his wife who is now in the hospital. Let every one who reads these lines breathe a prayer for her speedy recovery.

It was my pleasure to be with Brother J. D. Fulton at Noxapater last Sunday, where I was surprised to find one of the largest congregations in the State. They gave me every necessary consideration, donating a little over five hundred dollars to the hospital, and sent me an my way rejoicing. May the Lord increase their tribe.

J. C. Parker,
Corresponding Secretary.

"WHO WAS TO BLAME?"

Brother R. A. Cooper's question reminds me of three persons giving their experience with calomel. Said A. "When I was a child 10 years old I had a strange conception of calomel. I thought it was to make folks sick, and that it was impossible to get sick without it." B said, "I had a similar idea, and determined to never take a dose of calomel and I would never be sick." C said, "I thought I would never be sick because some of the family had taken taken calomel when I was just a lad."

These children had evidently been misled; and because they had been misled, would it not be wise to discard calomel and to hereafter regard it as unsafe and dangerous?

Some children regard the school as a place to play and have a good time, and in spite of their opportunities grow up in ignorance and idleness; are we to discard the whole school system and regard it as unwise and dangerous? Baptism is a sacred ordinance, but it has been perverted, misused, misinterpreted, and used to deceive; many have been misled to believe it is a saving ordinance, and because of that fact would it not be wise to discard baptism and hereafter regard it as dangerous, unwise and misleading?

There is not a doctrine in the Bible but what has been misinterpreted and misused. Are we to repudiate the doctrines of the Bible because of that fact? Oh, my brother, are we to be blind to the many thousands that were truly and genuinely converted at the mourners' bench because we find one here and there that came into the church without conversion. It is equally true that where the mourners' bench is not used, but ridiculed, that people will sometimes get into the church that are not saved. Are we, therefore, to condemn the method as unsafe and dangerous?

My father once owned a dog that would run a rabbit with as much energy and determination as any dog until he happened to run across a grasshopper or horsefly, and immediately he would turn from the rabbit to chase an insect. We must turn aside from horsefly and grasshopper chasing and go after souls in dead earnest.

W. J. Epting.

THE LATEST FROM CHINA.

China is settling down after a summer of unrest and fighting in a number of provinces. Whether this peace is permanent remains to be seen as there are not lacking signs to indicate that all is not well yet. Let us hope that China will not imitate the example of some of our Latin-American neighbors and become accustomed to revolutions and continued disorder. The great need now is for a long period of quiet to repair the damage done and to prepare her to take her proper station in the great brotherhood of nations—a position which has been denied her, owing to her lack of unity and internal weakness.

I have recently returned from a short trip in the country to the south of Kalfeng, where no other mission is working. A native colporteur went along with me to a number of villages, selling tracts and gospel portions and at the same time telling them of the great God and loving Savior we represent. As soon as we arrive at a village we get into conversation with some villager and sit down under the shade of a tree, and not much time passes before a good proportion of the male population is gathered around us to see the foreigner and hear him talk Chinese and tell of the religion that is for China and all the nations on the earth. These villagers never cease to wonder at a foreigner speaking in their tongue. They are the most unsophisticated and of all the people in China, they are the easiest class to reach with the Gospel.

In a short time I intend going still further south to a place 30 miles from Kalfeng and opening up regular work and later on other places may be opened, all to be reached from Kalfeng as the center.

The first two years or more spent in language study teach one patience and prepare the new worker for an understanding of the customs and modes of thought of the Chinese. How one's heart leaps when at last enough sentences can be strung together to form a little sermonette and we are rewarded by hearing some of our audiences say, "Tong tel-tong tel." (Understand, I understand.)

We are rejoiced at the coming of Dr. Hargrove, for many years professor of English in Baylor University, Texas, and who has done post-graduate work in Germany. He comes to teach English in the government schools in Kalfeng. Although not a missionary or ordained minister, he is a true missionary at heart and pledges himself to full co-operation and support of our work. He will have unusual opportunities to bring to bear the truths of our blessed faith on the hearts of the students in his care.

The Boys' School, under the direction of Mr. Sallee and Mr. Fielder, and the Girls' School, which is under the care of Mrs. Sallee and Miss Savage, both had good openings this fall. In these schools we hope to be able to obtain leaders for the future.

Our regular autumn meetings are now on and we trust that God will bless the efforts put forth. Daily preaching is done at two places in our city, and many are hearing the Gospel presented.

Yours in Him,
Hendon M. Harris.

Kalfeng, Honan, China.

"In Royal Service," the new mission study book for women which has been written by Miss Fannie E. S. Heck, should be ordered from The Baptist Record. Prices: Cloth 50c, postage 10c; paper 35c, postage 8c.

It is being whispered about that the President of one of our State colleges started for the Mississippi Baptist Convention and got as far as Jackson a week ahead of time because he had not heard of the change of date. Moral: Read The Baptist Record.

MISSISSIPPI BAPTIST STATE CONVENTION.

(Continued from Page 3.)

field is larger than ever, the needs greater than ever, and the outlook is brighter than ever.

The Education Commission.

The chairman, W. M. Whittington, read the report of the Education Commission. The report shows that of the \$200,000 desired for the endowment of Mississippi College about \$135,000 has been raised. The remaining \$65,000 must be raised by July first, 1914. The board of trustees of the Woman's College at Hattiesburg presented a written communication to the commission asking that the Woman's College be permitted to construct an administration building to cost not exceeding \$50,000. This action was taken.

The Clarke Memorial College, located at Newton, through its board of trustees, submitted a proposition to the commission requesting that the commission recommend to the convention that Clarke Memorial College be taken over by the convention and hereafter operated under the auspices of the convention. The indebtedness on the college is \$15,000. This is secured by a mortgage on the property. The authorities of Clarke Memorial College and the General Association agreed to the terms.

The report of the commission was so clear, entering into all the details of the transfer so clearly that a discussion was unnecessary. It was, possibly, the most masterful report ever presented to the convention. The report was adopted unanimously.

Thursday—Morning Session.

Promptly at 8:45 President Lowrey let the gavel fall, calling the convention to order. Devotions were led by J. S. Rogers. He read Ps. 37.

After reading and approving the journal, the committee on Publications presented their report through the chairman, R. M. Boone, of Gloster. The report says, the proclamation of the Gospel by Christ finds a mighty agency in the printed page. Baptists have been the pioneers in publishing the pure word of God into the tongues of the earth, and are now the leaders in the use of the press in the dissemination of Bible principles and in making known the work and methods of the Master's Kingdom. The Baptist Record is the acknowledged organ of this convention, deserves our special emphasis and consideration. All pastors and friends to the cause are asked to deal with this paper question as men. A special inducement will be made in December which will enable pastors to get their people to take the paper. The committee recommended that December be made Record month, and the pastors pledge themselves to join in this campaign. Let us keep The Baptist Record that it may help us. The report recommended that December be made Baptist Record month. Nearly every pastor stood and agreed to present the question of subscription to The Record during December.

State Missions.

W. H. Morgan read report of the committee on State Missions. The report sets forth that of the 1,517 churches in the State only 523 gave any support at all to the cause of State Missions, of these 100 gave \$500 or less. All churches giving to any of the mission causes were 850. Two hundred and fifty-six of these gave \$500 or less. The committee made the following recommendations:

1. That the board be instructed to divide its work into departments, such as, for instance church building, pastoral support, pastor's home fund, enlistment, to include encampments and institutes, Sunday School, B. Y. P. U., etc., and that its appropriation be made on this basis rather than alphabetically and by association.
2. That this convention put on record its unqualified endorsement of the establishment by the Home Mission Board of its new department of enlistment by the Home Mission Board of its

new department of enlistment. We deem this as perhaps the wisest step that has been taken by the Home Board in the history of its work, and that through the plans and work of this department is to be solved that the problem that has stood out in gignatic proportions and baffled the progress and discouraged the hearts of our denominational leaders in all the years of the past, the development and enlistment of our backward churches. We recommend that our Convention Board co-operate in every way possible with this department of the Home Board, and that to do so we ask that the board consider the wisdom of employing two men additional to the one already employed, this one being Brother W. R. Cooper, the enlistment missionary in the Delta, and that we ask the enlistment department of the Home Board to share in this support on the same basis as in the support of Brother W. R. Cooper. That the territory in which these men are to labor be prescribed in the same manner as in the instance in the Delta.

3. That it is the sense of this convention that efficiency in denominational activity and in the interest of the churches in the cause committed to them by our Lord be attained, and that whatever of additional expense over that under which our board is now operating is incurred in a program looking to this end will be adequately cared for in the additional receipts that will cause as a result of this additional interest and effort. And we pledge ourselves as pastors and members to increased support of State Missions and activity in its behalf.

4. We endorse and recommend heartily the work of our Sunday School secretary and his assistant and advise that the board take steps to care fully for every additional demand made in this department of the board's work.

5. We recommend that the pastors lend every assistance to the laymen's committee appointed by the board in carrying out and making successful the proposed Baptist Men's Convention to be held in Jackson February 10, 1914.

6. That it is the sense of this convention that the books of our Convention Board be closed absolutely on October 31st of each year, and that the reports to the convention by the officers of the board be made to include only the work done up to that time.

7. We instruct our board to institute a thorough and complete system of bookkeeping, and that a more detailed report of the receipts and disbursements of the board be made to this convention in its annual sessions.

8. We ask our pastors to make the proposed apportionment to the mission causes as nearly inviolable as conditions in their local fields will permit, and that in no instance shall discrimination be made in our gifts against the fundamental and essential work of State Missions.

9. We outline our program for State Missions for this next convention year on the basis of \$40,000.

The report was interestingly spoken to by W. H. Morgan and many questions were asked concerning the work of State Missions. One-half hour was given to prayer and praise. It proved to be a sweet and profitable occasion. Many passages of God's Word were quoted, and brief comments made. The presence of the Lord was manifest.

The committees on the Mississippi Baptist Hospital and the Tri-State Hospital, at Memphis, reported.

Most of the facts had been already presented in the report of the board of trustees of these institutions. The committee on the State Hospital recommends:

1. We may help by informing our own people generally that our institution is not merely a boarding house for sick people, but a real scientific, well-equipped hospital where those needing it may get the services of the best trained nurses and the best skilled physicians and surgeons at a cost no greater than is charged at institutions much inferior to ours.

2. By patronizing our own institution and influencing others to do so when in need of its services.

3. By giving to its support as liberally as possible and asking others to do the same.

4. By praying to our Heavenly Father to raise up friends to the institution and bless the work we are trying to do in the name of Him who "went about all Galilee teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of diseases among the people." (Matt. 4:23.)

The convention adjourned. Prayer by E. E. Thornton, of Houston.

Thursday—Afternoon Session.

Devotional exercises were conducted by Dr. W. O. Carver, of Louisville, Ky. Read Acts 2, and made helpful comments.

W. S. Allen read the report of the committee on the Orphanage. The demands upon us for doing the orphanage work are greater than ever before. The Orphanage presents a great opportunity to bring these children into a wholesome moral and religious atmosphere, win them to Christ, and train them for useful citizenship and Christian service. The atmosphere is pure and tonic in the home. Every influence is conducive to the development of the highest type of Christian character. Special attention is called to the immediate and pressing needs of our Orphanage. The contributions received during the last few months are not sufficient to meet the running expenses by some \$500. There have been 230 children to feed and clothe. The farm bought near Florence is proving quite a success. It is fine land, well located. The land is fertile, well watered, with plenty of timber, and an ideal building site. There are 300 acres in the farm which cost \$15 per acre. The committee recommends:

1. That the convention approve the action of the committee in locating the farm at Florence, and pledge its hearty support in praying for the same.

2. That we urge upon our churches the necessity of larger giving to this department of our work and that we plan to increase the present improvements of the Orphanage to meet the demands of the future.

3. That we concur in the recommendation of the board of trustees that the second Sunday in December be used as Orphanage Day and endeavor to raise \$7,500 to meet the immediate needs of the Orphanage.

4. That the Sunday Schools be urged to take up the matter of regular giving to the support of the Orphanage.

5. That the brethren be urged to exercise greater care in sending children to the Orphanage.

Special prayer was offered by Dr. A. V. Rowe for Dr. R. J. Willingham, secretary of the Foreign Mission Board, Richmond, Va., who is reported as ill.

The committee on Foreign Missions reported through Chairman Theodore Whitfield, of McComb. There have been 4,532 baptisms during the past year. Mississippi was one of the states that fell behind in contributions. The South came up \$565,371. The sum needed to bring victory is \$640,000. The sum apportioned to Mississippi for this year is \$42,000. Only \$230,108 has been contributed since May first. The churches are urged not to wait until March and April to make collections for this great cause. The board is finding it difficult to borrow money, owing to the great financial depression. The committee recommends:

1. That every church in the State be urged to do its best and to do it soon. Make the largest offering possible and to make it as soon as possible.
2. That the churches be requested to cry unto God in this time of need; that the members offer petitions for the cause in their private devotions; that earnest and combined intercession be made by this convention right now.

Missionary J. S. Cheavens, of Mexico, spoke very interestingly of his work in Mexico. He hopes that soon the war cloud will be dispersed and he can return to his work. Missionary Deval, of Africa, gave some of his experiences as missionary in West Africa.

commendation to the convention at its next meeting.

Friday—Morning Session.

President Lowrey called the convention to order promptly at 9 o'clock. Prayer was offered by T. H. Wilson, of Bellefontaine. The delegation was considerably thinned out. Many of the brethren had gone home. Some thought it strange that any one should leave before adjournment, when the hospitality was so generous and lavish. Never was the convention shown more kindly courtesy and Christian hospitality than the present session. Every body had the best home.

The committee on Temperance presented their report. It was strong, clear, forceful, recommending national prohibition. Every member of the convention is urged to support the Webb law; stand by the law enforcement forces. The report elicited much interest on the part of everyone present. A committee was appointed with President Lowrey chairman, to memorialize the State Legislature in regard to law enforcement. Captain W. T. Ratliff, of Raymond, who represented the Anti-Saloon League, spoke interestingly to the splendid report.

The committee on Sunday Schools and B. Y. P. U.'s reported through M. P. L. Love. The report commended the efficient work done by our splendid Sunday School Secretary J. E. Byrd. The Sunday School has become a fertile field for the planting of mission seed, and our schools give to State, Home and Foreign Missions, to hospitals, to the orphanage, to temperance, and all other objects fostered by the State Convention.

Only about 25 per cent of our churches have B. Y. P. U. organizations, with 3,000 members. Eight hundred and sixty-one schools have no place for teaching save the one-room church building. Of 59 A-1 Sunday Schools in Southern Baptist Convention territory, 10 are in Mississippi. The committee calls special attention to the first Mississippi Sunday School Convention to be held at Newton, April 7, 1914. The committee recommends that pastors and people talk about, pray for, and go to our summer encampments at Blue Mountain and Hattiesburg in South Mississippi.

That each association appoint a Sunday School and B. Y. P. U. committee of from five to 12, to visit churches or communities that have no Sunday Schools, to organize Sunday Schools and B. Y. P. U.'s, and help to grade and build up our schools, and organize teacher training classes. The committee urges the State Board to adopt building plans that provide suitable Sunday School rooms, and that they recommend these plans to all churches that they help build or repair.

That the State Board give serious consideration to the question of employing another field man for Sunday School and B. Y. P. U. work in addition to ones now employed, and also that an elementary or primary worker be put in the field.

The committee urges special attention be given to rural districts by our Sunday School and B. Y. P. U. workers and that a separate report be made each year of Sunday School and B. Y. P. U. work.

The State secretary, J. E. Byrd, and his assistant, Edgar Holcomb, spoke to the report.

A. R. Bond, of Aberdeen, presented a report from the committee on the celebration of the 75th anniversary of the convention. It was a report replete with important facts and history.

Dr. J. A. Hackett, who was in the convention in 1859, and W. T. Ratliff, 1852, and Dr. A. V. Rowe, the incomparable secretary of the State Mission Board, were requested to come to the platform and speak to the convention, which they did, making the hour a hallowed and deeply interesting one. Many eyes were filled with tears, and all heart pulsated rapidly with gratitude to God for the lives of such men as these.

Committee on Woman's Work reported through the chairman, I. A. Halley. This is

the "jubilate" of the Woman's Missionary Union. The Brandon ladies have the honor of the first organization, as early as 1837. Then the Armstrong Society at Columbus in 1838, and the Jackson Society in 1848.

There are at present 6,914 women's societies; 293 Y. W. A.'s, 2,712 Sunbeams, 173 Y. W. A.'s Jr., 921 Royal Ambassadors, making a total of 11,287 organizations. Last year at St. Louis the Southern Baptist women reported a total for all purposes \$300,848; of this amount \$76,886 was from Mississippi women.

The committee on Aged Ministers' Relief read the report. The report suggests that Baptists need an awakening to our duty to undertake larger things than we have heretofore done, for the support of our worn out preachers and the needy ones dependent upon them. The committee recommends that at the time of the reading of this report the brethren of the convention be asked to relate instances of need known to them among our aged preachers, and if it seems advisable, some steps be taken to enlarge the scope of this feature of our benevolent work.

The report of the committee on Laymen's Movement was read. The report calls attention to the men's convention in Jackson, February 10-12, 1914. No Baptist who is anxious to receive inspiration and information can afford to be absent. We recommend that the president of this convention appoint a pastor and layman in each association whose special duty it shall be to secure a large attendance from their association. Resolutions of thanks were offered, extending thanks to the City of Columbia, the railroads and others who have added to the interests of this great convention.

A committee was appointed to provide a program for the next meeting.

Committee on program: W. T. Lowrey, A. V. Rowe, J. W. Provine, J. R. Carter, P. I. Lapsley, I. P. Trotter, W. A. Borum, M. O. Patterson, J. L. Johnson, Jr.

Prayer was offered by Secretary A. V. Rowe, leading the convention in thanksgiving and invoking God's blessings to be with the laborers in the future as He has been in the past. "Praise God from Whom All Blessings Flow" was sung, and the convention closed, to meet in 1914 at Oxford.

AGED MINISTERS' RELIEF.

The time is at hand for filling the treasury of the aged ministers' relief fund. Brother pastors, please see to this at your very first opportunity. Give your people the opportunity to do something for this cause by calling their attention to it. Tell them that we have 11 on our list who must suffer if something is not done for them. We had a balance of \$25 on hand at the convention, and to this may be added \$55 received since, "but what is this among so many?" Jesus said, Give ye them to eat. Have you done it?

Truly,

A. V. Rowe.

THE ORPHANAGE CAR.

The orphanage car on the I. C. R. R. will leave Osyka Wednesday morning, December third, for Jackson, and will take produce for both orphanages at Jackson.

J. H. Lane.

CONVENTION BOARD MEETINGS.

The meeting of Convention Board for making appropriations will be held December second. All persons having requests to make of the board will please send at once for blank application to the undersigned.

A. V. Rowe.

Jackson, Miss.

MISSISSIPPI COLLEGE

MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

The endowment representatives received encouragement at a recent meeting of the State Convention.

Many of the pastors who have not found it convenient to have a representative to visit their churches are now ready and are saying "Come any time."

It was a pleasure to the secretary to secure the aid of Rev. John Buchanan, of Booneville, to help in this work.

Rev. J. D. Franks, of Baldwin, has been in the work since July first, and has proven himself very efficient. These two brethren will work for the next few months in North Mississippi. I beseech for them the co-operation and encouragement of the pastors of North Mississippi.

I hope that the pastors will throw open their pulpits to them and give them every possible encouragement.

It is evident that unless we get the encouragement of all the brotherhood we will not be able to secure the \$25,000 in the allotted time. \$65,000 yet remains to be secured and only about seven months to make it in.

In reporting the subscriptions from West Point I said Mr. M. White and family gave \$1,505. I should have put that \$1,005 for Mr. and Mrs. White and daughter, and \$500 for Mrs. Hattie P. Hearn.

Mr. Isaac Evans also came in with \$250 and others generously subscribed until the church stands at \$3,000. We rejoice at the progress and yet we realize that the remainder means much hard work and close gleaning. I appeal to every brother and sister and friend to come to our aid in this time of great need.

Clinton, Miss.

RATLIFF BUILDING.

It was announced at our recent convention that the second new self-help club building at Mississippi College had been given the name of Ratliff Hall in honor of Captain W. T. Ratliff, who has been a member of the board of trustees for 42 years, and president of the board for most of the time.

If honor to whom honor is due is the true principle, then surely this is a fitting tribute. Since Captain Ratliff became president of the board of trustees, there have been four college presidents who have worked under his advice and with his wise and kind co-operation: W. S. Webb, R. A. Noble, W. T. Lowrey, J. W. Provine. The elder bore this relationship to the Captain for 27 years. He found Captain Ratliff in deed and in truth a wise, self-sacrificing, sympathetic, liberal, and ready friend. If the president has sorrow or special worry of any kind a letter of sympathy and encouragement was sure to come promptly from the president of the board. If he attained some special success, or did something commendable, here came the letter from the president of the board, containing expressions of appreciation and praise; when there was criticism from others there was always commendation and cordial assurance from the president of the board. In all sorts of difficulties his inexhaustible store of practical wisdom was at my command. I can truly say that I have never had a friend of larger practical wisdom or more sympathetic readiness to help.

Captain Ratliff has always been a liberal giver to the college, giving oftentimes beyond his means. In the day when he was prosperous and

the college was struggling for very existence, he gave largely of his means, and the weight of his good name and credit often tided the college through its crises.

However, the money that he has given is as nothing when compared with the value of his wise counsel, the oft-repeated application of his practical wisdom, his long continued, unswerving loyalty, and his unselfish service in every time of need.

"Ratliff Hall" is the right name. I only wish that the building were marble that it might longer and the more fittingly perpetuate the appreciation of those who have known his devotion and efficiency as the president of our board of trustees.

May thousands of boys go out from the walls of this building to become great and useful men, and may every boy who enjoys shelter beneath its roof learn to admire and seek to emulate the admirable qualities of the great man for whom the building has been so fittingly named.

Cordially,

W. T. Lowrey, ex-President.

BAHIA.

By W. Y. Quisenberry.

The city of Bahia has virtually been asleep for nearly four hundred years, until recently. Much of it seems to have been built in darkness rather than light. Seventy-five per cent of its population of three hundred thousand is of mixed blood—from the pitch black native African to the pure Portuguese. Between these two there is a mingling of everything from the native Indian to the whitest Anglo-Saxon. But it is not my purpose to write of the effects of this intermingling of blood, or the physical conditions manifest in Bahia, except to say that there is now a manifest bursting forth of light and life as seen in the pulling down of many buildings for the widening of the streets, the introduction of street cars and electric lights, and the introduction of a system of sewerage; all of this has come since our Baptist missionaries began work in this priest-ridden center. It is claimed that there are 365 Roman Catholic churches in this city, some of them are very large and costly in structure. In the very heart of the city, occupying the most strategic points are seven of these immense churches within seven blocks, in connection with one is a monastery occupying several acres, built 217 years ago. Very much of the real estate of this city is owned and controlled in the name of the Catholic church. It pays no taxes and yet it receives much from the government. Here the church has assumed to itself both spiritual and temporal (and apparently financial) authority over the people. While Brazil is technically free from the uniting of church and state, it is by no means true in fact, and in my opinion will never be until the light shall enter from without. It would be easy to make a very dark picture in describing the physical and intellectual conditions of the people of Bahia, but I will forbear. We Baptists are but a voice crying in the wilderness of sin, superstition, ignorance and prejudice.

In this city we Baptists have four churches with no ordained native pastor. Missionaries Jackson and Stapp, with three hands otherwise full are helping as best they can. Brother Jackson is acting pastor of one church, while he is trying to superintend all the churches throughout a state as large as Texas, some of which it takes him more than three weeks to reach after he starts out to fill an appointment.

besides his duties as corresponding secretary of the Foreign Mission Board of Brazil, as recording secretary of the State Board of Bahia, and treasurer of the Bahia mission.

Brother Stapp has his hands and heart more than full with the school until its capacity has reached its limit. The thirty-thousand-dollar help proposed by the Judson Centennial movement, is urgently needed now and will count tremendously in sending out the life and truth. Many of the boys in this school are from the prominent families of the state. He and his wife are putting their lives in this school; they greatly need another man and his wife.

Our cause is suffering materially in this city because we have had to use a native ministry who were insufficiently trained and indoctrinated. During my visit there there went out from the First church a band of 83 who had been improperly led. We have neglected too long to make adequate provision for the training of our native ministry, because of this much has been lost in truth and efficiency. No wiser money can be spent than in equipping adequately our Seminary at Rio. What a pity we Baptists threw so many years neglected so long the teaching part of our Lord's commission. He commands us not only to "make disciples of all nations, baptizing them in the name of the Father, Son and Holy Ghost," but He commands us also to "teach them to observe all things whatever I have commanded you." We have not evangelized and baptized too many, but we have woefully neglected to teach and train those whom we have won. I felt this keenly as I visited the mission fields in China and Japan, and now I see and feel it again in South America. Of all the peoples they need to have a trained ministry, one thoroughly grounded in God's Word as our own selves. The simple New Testament church government was designed with this in view. Without intelligence, godly leadership, our liberty is too easily abused, our God-ordained liberty is distorted into license.

In the present improvement in Bahia some 14 feet will be cut off of our First Baptist church meeting place in the widening of the street. This, while it becomes a temporary burden to the church, will very much enhance our property. As perhaps many know, this building was formerly a Jesuit prison. It was built hundreds of years ago. The property is centrally located, and by the expenditure of fifteen to twenty thousand dollars can be made an ideal house of worship. The Judson Centennial fund is proposing to help to the amount of ten thousand dollars, and it will be a wise expenditure. In looking over the property I was told that the baptismal pool, located in the center of the court, is the spot where many a criminal is said to have been flogged to his death. The good hand of our God is silently, yet powerfully working in this city of superstition and ignorance. The need for prepared trained leaders is tremendous. If our brethren and sisters with means could only realize the possibilities for the glory of God by the consecration of some of their means! How we in the homeland need to grow in the grace of giving!

Miss F. A. Johnson writes: "If everybody knew the value of \$2.00 invested in our paper, The Record would soon become a weekly visitor to most Baptist homes. Each issue well read will surely strengthen our faith."

W. L. Howse, Crystal Springs: The first month of our work is now closing, and the results that follow are very gratifying indeed. There have been 17 additions—eight by baptism and nine by letter. The audiences have been large and very appreciative. The good people have given us a most cordial and happy welcome making us feel at home among them. We find ourselves among a great people, sympathetic and co-operative.

DEATHS

W. L. DAVIS.

On October 24, 1913, the spirit of W. L. Davis, formerly of Tylertown, but who had moved to Florida, was carried by angels into his home above. He was a charter member of the Tyler town Baptist Church, born near this place March 5, 1848; was married to Miss Narcissa Fortenberry on March 9, 1868, who preceded him three years ago to the grave. Having no children, they adopted a son, whom he accompanied to Florida last winter and located in the orange belt, but alas! so soon he fell a victim of death. His body rests by his wife, his soul with God.

A. F. D.

BAPTIST RECORD PIANO CLUB STANDS FOR QUALITY.

The greatest danger in buying a piano or self-player piano is the difficulty of securing one of real and lasting quality. There are so many cheap imitations and so few genuine, high-grade instruments on the market that the chances of full and permanent satisfaction are slim, unless you are an expert judge and are extremely careful in your selection.

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But the Club doesn't stop there; it also insures the lowest factory price and provides convenient terms of payment. You are cordially invited to join us. Write for catalogue, select the style you think would please you and we will ship it on approval. Address the Managers Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

J. L. HAYNIE.

At Vinita, Okla., October 6, 1913, Mr. Joe Lee Haynie, who was born at Blue Mountain, Miss., November 26, 1883, and buried in the Lowrey Memorial Church, into which he was baptized in his early boyhood.

Mr. Haynie was an expert telegraph operator, and on account of ill health had worked for years out in the great West. He was a young man of large heart and noble character. His final sickness lasted only four days, and he was reached by his devoted father only five hours before his death.

In addition to his father, who held a prominent position as bookkeeper at Augusta, Ark., he is survived by four brothers—Dr. J. F. Haynie, Hazlehurst; Mr. Henry Haynie of Mobile, Ala.; W. B. Haynie, a ministerial student in Mississippi College, and W. R. Haynie of Little Rock, Ark.

He sleeps in the Blue Mountain cemetery by the side of his devoted mother, who was one of the noblest of God's hand-maidens, and his family and friends feel confident that he and she are together in the land that knows neither sickness, sorrow nor parting.

W. T. Lowrey.

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MISSISSIPPI COLLEGE ENDOWMENT—SPECIAL NOTICE.

Brethren J. D. Franks and John Buchanan are now authorized agents of Mississippi College endowment.

They will work for the next few months in North Mississippi.

I bespeak for them the cordial co-operation of the brotherhood.

They are both graduates of Mississippi College and are among the best she has ever graduated.

Brother Franks has been with the endowment for four months and has proven himself a most efficient helper.

Brother John Buchanan begins work December 1.

Dr. A. V. Rowe said of him: "Bro. Buchanan has done a marvelous work at Booneville in the last two years, and he will make a fine agent for the endowment."

These two men are valuable helpers and I ask for the prayers and sympathy of the brotherhood for them, as well as myself and the work.

Bro. Franks' address is Baldwin, Miss.

Bro. Buchanan's address will remain Booneville, Miss.

Write these men and invite them to visit your churches.

W. A. McComb.

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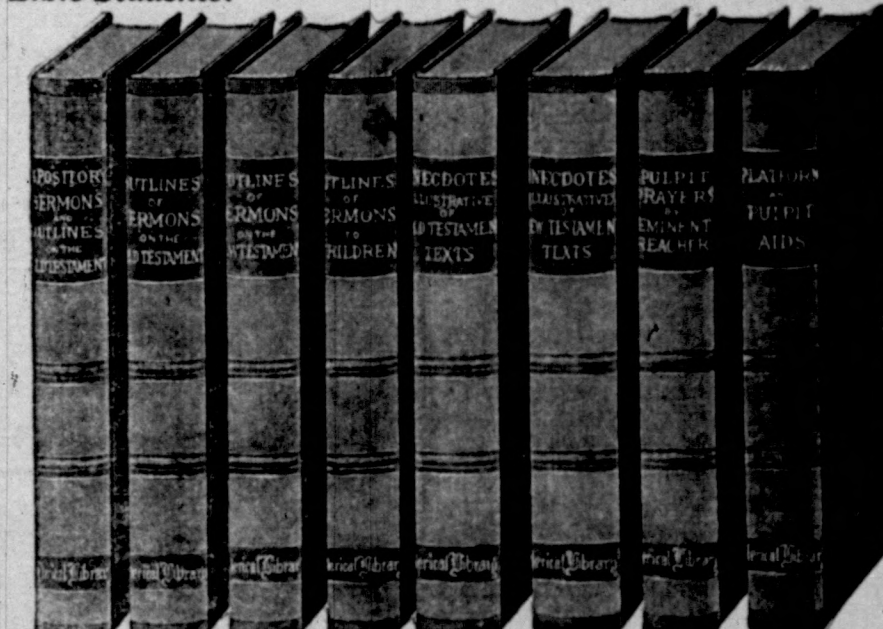
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MISSISSIPPI WOMAN'S MISSIONARY UNION PAGE

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Miss M. H. HARRINGTON, Y. W. A. Leader..... Wiggins
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All Societies in Mississippi should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

"He will be very gracious unto thee at the voice of thy cry; when he shall hear it He will answer thee."—Isa. 30:19.

ANNUAL MEETING OF THE MISSISSIPPI W. M. U. AT COLUMBIA, MISS.

The afternoon of the eleventh of November brought together in Columbia's handsome hotel building a large company of women, earnest, expectant, enthusiastic. The devotional service was conducted by Mrs. F. A. Wilkinson. After appointment of committees by the President, Mrs. W. A. McComb, the hospitable city opened its arms to us in the person of Mrs. J. A. Shelby, whose hearty welcome was already being proved sincere by the visitors.

Following this, Mrs. J. P. Harrington led in a beautiful Sunbeam and Royal Ambassador program. Songs, recitations and Bible stories were given by tiny tots and older ones, and showed what fine results can be gained by properly directed work with young people. The little boy and girl who told the stories of Joseph and Moses quite won our hearts. After remarks and questions by the ladies on Sunbeam and Royal Ambassador work, the meeting adjourned.

Tuesday Evening, Nov. 11.

The Y. W. A. conference, Miss Marion Banks, State leader, presiding, was given the right of way. The devotional exercises were conducted by Miss Montgomery, President of the Y. W. A. at the Industrial Institute and College. Miss Banks made her yearly report and address. Short talks were made by Miss Annie Steen Tate and Mrs. W. A. Hammond, both of Hillman College, Clinton. Mrs. W. Y. Quisenberry, who recently returned from a trip of four months in Brazil with her distinguished husband, gave a most interesting address on Brazilian life and her own experiences there. She showed a "prayer" on a foot of paper, bought from a priest, which would entitle one to six months of sinning. She closed with an appeal to the young women, pointing out to them the open door in Brazil for both missionaries and teachers. After prayer we adjourned.

Wednesday Morning, Nov. 12.

Mrs. A. L. Bryant opened the day with Scripture reading and prayer. Report was made by the Credentials Committee, and the President, Mrs. W. A. McComb, made her annual address, explaining in closing the three committees on Efficiency appointed in St. Louis, looking to the betterment of mission methods.

Mrs. Rhoda Enoch gave account of

her work as Office Secretary, and Miss Lackey told of her year's work, showing thousands of miles traveled, numberless talks and addresses made, societies and women reached as never before. The financial side of her talk was encouraging, showing \$45,000 given by our women this year to all our objects. Appreciation of Miss Lackey and her work was shown by a number of brief talks and by a rising vote, in which all joined.

Mrs. J. L. Johnson Jr. made an earnest and tender talk on personal service which made us wonder if we had been careful to grasp all opportunities for helping others, and if we always knew the best ways to do this. Mrs. Florence Hickerson led in the noon hour consecration service, using part of John, the fourth chapter, in a talk on soul winning. She closed the morning exercises with prayer.

Wednesday Afternoon.

The service on Wednesday afternoon was led by Mrs. F. S. Leavell, who used the eleventh chapter of Hebrews. In the absence of the appointee on the Woman's College, Mrs. Sue Bell Johnson was asked to speak on it and did so, giving an inside view of life there. Mrs. A. J. Aven spoke of Mississippi College, her home for twenty-five years, and she and Mrs. McComb presented the need of the ministerial students there. Mrs. C. T. Owen read the report on the Hospital at Jackson. The report on revision of constitution was read by Mrs. A. J. Aven, and was considered in sections. Few of these contained important changes, and after a full discussion, agreement was reached upon these changes by deciding upon a conference with the brethren of the State Mission Board. Several reports were made by the committee, the committees on the election of officers recommending the re-election of the same officers, except that Mrs. Rhoda Enoch was suggested as Recording Secretary. This report was adopted.

Wednesday Evening.

This evening had been reserved as the Jubilate, and opened with a joyous procession of Sunbeams, Royal Ambassadors, and representatives from the associations, bearing banners and singing in turn their Jubilate Hymns. Mrs. A. H. Mahaffey continued the praise service by a talk upon the meaning of "Jubilate," and the Woman's Hymn written by Miss Heck was sung. Mrs. J. L. Johnson, first President of the W. M. U. in Mississippi,

was unable to be present, but had prepared a paper on "The History of the Woman's Missionary Union in Mississippi," which was read by her daughter, Mrs. P. I. Lipsey.

Mrs. McComb then reviewed Miss Heck's book for mission study, "In Royal Service," an account of the beginnings, growth and expansion of missionary work as done by Southern women. A "roster of the mission fields" held by Mrs. Jefferson Kent was shared in by the following women: Mrs. J. B. Lawrence, representing Argentina; Miss Mary Ratliff, China; Mrs. J. C. Morgan, Brazil; Mrs. M. J. Derrick, Mexico; Miss Minnie E. Skelton, Cuba; Miss Nell A. Bullock, Japan; Miss Hattie Varnado, the frontier; Mrs. W. A. Jordan, Italy; Miss Fannie Maxwell, Africa. As each gave her brief sketch of conditions in her country, girls in costume with flags of that country came to the front.

A Prophecy of Growth was made by Mrs. A. H. Longino, after which Mrs. R. L. Bunyard told of the Judson Memorial and Home Mission Church Building funds, and distributed cards for contributions. Prayer by Mrs. P. I. Lipsey brought to a close this helpful and suggestive conference of Baptist women.

J. T. Lipsey.

Clinton, Miss.

Don't dope with calomel. Swamp Chill and Fever Cures is better. At your druggist.

We were providentially hindered from attending the convention, so we have no report of it. We would be very glad if some of the sisters who were there would write us about the meeting. I am sure there are many who could not go who would be glad to hear about it.

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If you have catarrh of the head, nose, throat, if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



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Catarrh of the nose and throat, most common of the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constituents" all medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

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October 24, 1913, has gone down in the history of the woman's work of the Bogue Chitto Association as one of its happiest days.

On that day eight other Unions met with the Magnolia W. M. U. for their annual frontier box packing. The day was a glorious autumn day when all nature seemed to be praising the Lord. Each woman's heart seemed to catch the refrain and to thoroughly enjoy the blessedness that is given to those who contribute to the comfort of one of God's self-sacrificing servants on the frontier. Our program was interesting, the fellowship sweet, the giving generous. The Unions that gave this splendid box were: First and East McComb, Fernwood, Tylertown, Oxyka, Hohnville, Bogue Chitto, Silver Springs and Magnolia. The total value of our box was \$190.75.

Mrs. R. L. Bunyard.

Vice Pres. Bogue Chitto Ass'n.

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HATTIESBURG.

Program for morning service to be held with Main Street Baptist Church November 16, beginning at 11 o'clock:

1. Processional, "We Shall See the King Some Day."
2. Doxology.
3. Prayer.
4. Scripture reading, Rev. H. H. Webb.
5. Sunbeam song, "Be a Little Sunbeam."
6. "Meaning of the Jubilate," Miss A. L. O'Brian.
7. Royal Ambassador song, "The King's Business."
8. History of W. M. U., Mrs. W. A. McComb.
9. Young Woman's Auxiliary hymn, "O Zion Haate."
10. Prayer.
11. Sermon by Rev. A. L. O'Brian.
12. Recessional, "Onward, Christian Soldiers."

Afternoon Program, Beginning 3 P. M. Opening song, "All Hail the Power of Jesus' Name."

2. Devotional, Mrs. J. S. Ellis.
3. Our Spiritual Need, Miss L. B. Wright.
4. Song, "Savior, Like a Shepherd Lead Us."
5. Paper, "In the King's Service," Mrs. J. M. Smith.
6. "Personal Service," Mrs. J. L. Johnson.
7. Song, "Oh, Why Stand Ye Idle?"
8. Prophecy of Growth, Mrs. R. B. Stapleton.
9. Benediction.

THIS WILL INTEREST MANY. F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

"In Royal Service," by Miss F. E. S. Heck, should be ordered from the Baptist Record, Jackson, Miss. Prices: Cloth, 50 cents, postage 10 cents; paper, 35 cents, postage 8 cents.

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The Owensboro (Ky.) Messenger tells of a novel plan in use by a farmer near there for saving his hams and shoulders from spoiling as a result of a warm spell before the sale in the old way of salting gets to the bone.

Seeing how the doctors used the hypodermic syringe, he constructed an instrument something after the same order, but considerably larger, with which he squirts the salt brine right to the bone at the start where the spoiling of the meat begins before salting in the old way can penetrate to the spot. He says he has never lost a single joint in the five years he has used it, but before that his losses were considerable every year. Many other farmers in his neighborhood have tried out his plan with the same results, and he is

willing to tell anyone who puts up meats how to use it.

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SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

Lesson 9.

November 20, 1913.

Ps. 113:3; Joshua 3:1-17.

CROSSING THE JORDAN.

Golden Text: Fear thou not, for I am with thee. Is. 41:10.

Outline:

- I. The people prepared.
- II. God's power pledged.
- III. Faith in action.
- IV. Stone of remembrance.

I. After Joshua's appointment as leader he had no time in carrying out God's commands. Forty years had been spent in wilderness wandering; now events moved on rapidly, and time is measured in days. After sending two spies to find out the strength of Jericho (Jos. 2), he leads the people early in the morning from Shittim, to a camp by the Jordan, now a great stream from 200 feet to half a mile wide, for "the Jordan overfloweth all its banks in time of harvest." Thoughts of the Red Sea passage, more than forty years before, doubtless came to their minds now, as their faith waits on God. The ark, the covenant of the Lord (Ex. 24:16) was the symbol of the divine presence, and the people are now inspired to follow it. When they see the ark borne by the priests, moving forward, they also are to go forward, keeping a space about half a mile from the ark, that all might see it, and receive the proper spirit of awe and reverence may be felt toward this sacred ark. Joshua directs a period of instruction, of washing of the clothes, and purifying of the flesh, symbolic of the purity of spirit, in preparation of the wonders which he promises the Lord will do among them on the morrow.

II. When the people refused at Kadesh Barnea to enter the land of promise, their fear of the powerful nations that dwelt there. God calls these nations by name, the Canaanites, the Hittites, the Perizzites, the Hivites, the Girgashites, the Amorites, and the Canaanites, and tells His people that He will without fail drive their enemies before them. The crossing of the Jordan was made in fear of those before them; this crossing is in hope of what is before them.

III. All the promises of God's power and mercy, at critical moments a definite expression of faith is necessary to make them own. Staying themselves upon the promises to their fathers and to the Lord who was this day to

be "magnified" in their sight, the Israelites give now a signal evidence of their faith in God. The priests bearing the ark of the covenant, pass down to the brink of the swollen river, to find that hitherto impassable barrier yielding to the will of Him who made it, who set it in this course, and whose power it is to hold it back. As their feet were dipped into the brim of the water, their Father and their God rolls back from its bed and holds it back while His people pass over right against Jericho. Company by company, in hundreds and in thousands, strong men, tender women, little children, they all pass over that new highway, into the land that the Lord their God giveth them. Standing firm on dry ground in the midst of the Jordan bed, holding the ark of the covenant, the priests remained through this triumphant passage, then at God's command bore this visible token of His presence to the shore. Scarcely were the soles of their feet lifted up unto dry land, than the waters returned, and the river resumed its turbulent flow unconscious of the mighty manifestation of power in which it had taken part.

IV. But from the minds of those for whom the miracle was done, it could never pass, and God intended that their children should not look back to it with reverent awe. The twelve men, one from every tribe, whom God had the day before instructed Joshua to choose, brought out from the midst of Jordan's bed as they passed over it, twelve great stones, and when they camped that night they set them up for a memorial. When in days to come their children ask, "What mean ye by these stones?" they will hear the marvelous story of the crossing of the Jordan, to treasure it to hand down to their own children, Joshua also sets up twelve stones in the midst of the river. Memorials were not unknown to the Jews; the Passover was already established for them in memory of their deliverance from Egypt. For ourselves, the use of the first day of the week as a day of rest and religious service celebrates the rising of our Lord Jesus from the dead. When we take the bread and wine in the Lord's Supper we do show the Lord's death till he comes. The baptism in which we gladly submit marks his death and burial and resurrection, as well as our own death to sin and rising to newness of life.

Suggested Scriptures: Ps. 107:1-43;

Ex. 12:3; Joshua 4:19; Is. 40:28-31; Is. 43:1-2.

ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once.

OUTLAW HUTCHINS.

Friday, October 24, at 8 p. m., at the home of Mrs. L. J. Hutchins, Miss Margaret Hutchins to Prof. A. F. Outlaw. Miss Margaret is a graduate of Blue Mountain College and has been for several years the very efficient and popular primary teacher in the Blue Mountain graded school. Prof. Outlaw is serving the same school for the third year as principal. These

young people are not only two of our best educational workers, but also two of the most faithful and efficient workers in the Lowrey Memorial Church. W. T. Lowrey.

Don't Take Harsh Purges

They are very harmful
Bond's Pills Are Gentle

They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild effective. Just take one Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and wake up well! All druggists, 25c. Write Bond's Pharmacy Co., Dept. B., Little Rock, Ark. for free sample.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

PELLAGRA CURED

Have at Last Found a Remedy that will Cure Pellagra to Stay Cured

All symptoms begin to leave after the first two weeks' treatment. Have treated this disease for the last four years with such permanent cures, have decided to put the treatment before the public. Below you will see a list of references, who will certify to my success with this disease.

Read Mrs. Blalock's letter.

Pickens, Miss., October 17th, 1913.

To Whom It May Concern:

I had suffered with Pellagra for the past three years until I took Dr. E. B. Sloss's treatment. My hands were cracked open to the bone and my stomach was so raw as well as my mouth that I could not retain any food. Also had a violent diarrhoea, and was absolutely skin and bones. Dr. Sloss started to treating me April 20th and cured me sound and well by the first of August, when he discontinued the medicine. Have gained 40 pounds and have been doing my own work ever since. I really believe that Dr. Sloss can cure a case of Pellagra.

Yours truly,

MRS. L. L. BLALOCK.

Pickens, Miss., October 17th, 1913.

To Whom It May Concern:

I am the husband of Mrs. L. L. Blalock, and wish to say that she is completely cured of Pellagra and enjoying the best of health she has for the last three years. We had given up all hopes of her recovery as her whole alimentary canal was raw, her hands were cracked to the bone and she could retain no food. She had fallen away to a skeleton and was losing her mind. Dr. Sloss treated her two months and she gained 40 pounds, all symptoms leaving after one month's treatment. I really believe any case can be cured if the patient will follow Dr. Sloss's treatment to the letter.

Yours truly,

L. L. BLALOCK.

LIST OF REFERENCES

W. S. Atkinson, on whose place near Pickens, Mr. and Mrs. Blalock reside.
Rev. J. D. Simpson, pastor of the Methodist church at Pickens, and who saw Mrs. Blalock in the last stages of Pellagra and who has seen her since she has been cured.
S. C. Bull, cashier of Pickens Bank.
Write for particulars.
Address all communications to

E. B. SLOSS, M. D.,
PICKENS, MISS.

MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

and session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year. New buildings to be started in a few weeks. Music building and Administration building. We want your daughter. She ought to be here. Write for beautiful new catalogue.

J. L. HANSON, Jr., President

Hattiesburg, Mississippi

ALL PROTESTANT CHURCHES ACTING TOGETHER.

This season is witnessing an unusual illustration of the fundamental unity among Protestant Christians of all denominations. The leaders of nearly 50 of these denominations, including all of the larger ones, have entered upon a combined effort to enlist millions more of the rank and file of church members to do something to propagate the Christian religion, in addition to going to church themselves and helping to pay the local church expenses. The campaign is to head up next March in a simultaneous nation-wide canvass for all missions and benevolences on the part of all churches of all denominations. The men who have been studying the returns say that only about one-third of Protestant church members have yet begun to give anything to plant new churches in the needy places in America and among the non-Christian nations of the world. This leaves probably 14 or 15 millions of church members yet to be enlisted as givers. The organized personal canvass is the method proving most successful in getting many thousands of these people to be regular subscribers and givers.

The promoters of this effort, which goes under the name of the "United Missionary Campaign," point out the fact that scarcely one-half of the adult population of America are members of any church. The Protestant churches have about 23 millions of members in the aggregate, and the Roman Catholic church reports about 13 millions including all baptized children. This leaves about 35 millions of people over 10 years of age who are not members of any church. Included in this unchurched population are multitudes of foreign speaking people, speaking scores of different languages. There is, therefore, plenty of room for aggressive home missionary work on the part of all the churches.

It is also a time of unusual opportunity to propagate Christianity among non-Christian nations. The foreign missionary work carried on for the past hundred years has been one of the principal causes of the great changes now taking place in Turkey, Persia, India, Japan, China and other countries. The foreign missionary enterprise has grown until it is a tremendous world-wide business, in which over 24,000 men and women missionaries are engaged and for which the Protestant churches of Christendom contribute over 30 million dollars annually. Of this total, fully one-half comes from the United States which has come to be recognized as the most important single factor in the world-wide extension of the Christian faith.

A native church of nearly three millions of communicant members has been built up, with four millions more of adherents. About six

thousand of these natives have been prepared by long courses of training for the Christian ministry and are now ordained pastors of their own people. But from every field there are calls for great advances. The missionaries abroad believe that their total force should probably be doubled in order to meet worthily the present opportunity. Nearly 200,000 persons per year are now being received into church membership from these fields, but this number could probably be doubled if there were workers enough.

In view of these great needs, the home and foreign missionary leaders of the United States and Canada are engaging this year in a great combined effort to interest and enlist all churches more generally and more fully in this missionary business. They have requested and secured the Laymen's Missionary Movement to take general charge of the organization of the field campaign. The missionary education movement has prepared an exhibit of literature which will be used at all of the conferences. The plan is to hold interdenominational conferences, lasting two days each, in as many cities and towns as possible. Already 24 teams of speakers have been organized for the United States alone, in addition to several teams in Canada. Some of these teams will conduct as many as 40 different conferences. Several teams have already begun the holding of conferences, and preliminary arrangements for others are going forward in nearly all sections of the country. The total number of conferences held will reach well over 500. All of them are for the one purpose of informing church people of the crying need of a great advance in mission work both at home and abroad, together with an exploitation of those methods that have proved most effective in enabling churches and whole cities and denominations to multiply their missionary output. It is also found that the churches that do most for others are the best off themselves. The churches that are self-centered are apt to decline. It seems to be a normal and necessary fact that "the light that shines farthest, shines brightest nearest home."

DON'T WORRY—EAT.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardui I am much stronger and I haven't missed a single meal. I hardly know how to express my gratitude. Don't worry about your symptoms; Cardui doesn't treat them. What you need is strength. Cardui helps you to get it. Take Cardui, because other tonics and medicines do not contain its peculiar and successful ingredients imported especially for its manufacture. Half a century of success has stamped Cardui with the seal of public approval. During this time Cardui has benefitted a million women. Why not you? Try it today."

REPORT OF THE SUNDAY SCHOOL OF THE FIRST BAPTIST CHURCH, WINONA, MISS., FOR THE THIRD QUARTER, 1913.

Resident church membership	300
Enrolled in the active school	215
Enrolled in the home department	80
Enrolled in the cradle roll	61

Total enrolled in the Sunday School	356
Total attendance first quarter	2355
Total attendance second quarter	2449
Total attendance third quarter	2172

Total attendance for 9 months, divided by Sundays

Average attendance per Sunday for 39 Sundays	177
75 per cent of the active enrollment, 215, is	161
Total offering for first quarter	\$ 249.50
Total offering for second quarter	154.82
Total offering for third quarter	349.91

Total offering for 9 months divided by Sundays

Average offering per Sunday for 39 Sundays

Summary.	
Total offering for Sunday School for 3 months	\$ 162.41
Total offering for church building for 3 months	137.52
Total offering for orphanage for 3 months	58.76
Total offering for missions for 3 months	356.69
Total offering for hospital for 3 months	38.82
	\$ 754.23

Bible Record.

Total attendance Bibles first quarter	1455
Total attendance Bibles second quarter	1399
Total attendance Bibles third quarter	1416

Total for 9 months divided by Sundays

Average attendance per Sunday for 39 Sundays

Comparison.	
Total attendance for 3 quarters, 1913	6974
Total attendance for 3 quarters, 1912	6241

Gain in attendance over 1912

Total offering for 3 quarters, 1913	\$ 754.23
Total offering for 3 quarters, 1912	491.00

Gain in offerings over 1912

To God our Father in heaven belongs all the praise, honor and glory through our blessed Lord and Savior Jesus Christ.

Harry L. Watts, Superintendent.
A. H. Wynn, Asst. Superintendent.
Miss Cleora Billingsley, Sec'y-Treas.
Leon Trotter, Bookkeeper.

Two Bible reasons: 1 Cor. 14:40; Col. 3:17.

STOP CHEATING YOUR FAMILY.

You doubtless fully realize your duty to your family in making your home life attractive, entertaining, cultured and refined; and you have promised yourself that some day you will fill that vacant spot in the parlor with a splendid piano or self-player piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But the days, the months, and possibly the years have silently crept by and still there is no good music in your home. In the meantime, home is not what it might be, for a home without a high-grade piano or self-player piano is seriously and hopelessly handicapped.

Why not stop seating yourself and your family right now? You have only one life to live, here, why let procrastination steal your family's big opportunity for social, mental and spiritual advancement? Remember that good music is not simply a social accomplishment, but is also mental exercise and spiritual development. Why not let the Baptist Record Piano Club solve the financial problem for you now as it has done

and is doing for hundreds of others? It was organized to overcome the very difficulties which confront you. Everything has been prepared, no feature overlooked. Write for your copy of the Club's catalogue and full particulars today. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

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Get a twenty-five cent box of Tyree's Antiseptic Powder from any drug store, or direct from the manufacturer, sprinkle some into the shoes or stockings, or dilute strongly with water. Apply morning and night. This will reduce any swelling, allay pain and stop the odor of perspiration. Pleasing and gratifying. Try it and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal free sample of his powder and full directions free to any who write mentioning this paper.

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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

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Clarke College

A HOLIDAY.

The friends of Clarke Memorial College will not be surprised when they read that there was a holiday in Newton as soon as the word was passed along that the Baptist State Convention had decided unanimously to take the college under control and immediate supervision. Telegram after telegram went from classes, societies, departments and faculty, all in highest hope but waiting anxiously the final decision. The only reason we did not have a day as big as Mississippi College herself had about a year ago was that our President, Dr. Patterson, was away and our student body numbered a little less than half that body.

New students are already turning this way since the new day for the college has dawned. We have all thanked God and taken courage.

Charles D. Johnson,
Faculty Secretary.

Better and safer than calomel—Swamp
Chill and Fever Cure. Instant relief. At
druggists.

The church at Williamsburg, Ky., gave to all purposes last year a total of \$84,894.45. This is a mountain church, organized a few years ago. See the results of the labor of our Home Board in the mountains.

THOSE BAD SPELLS.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is safe, reliable remedy, and has been successfully used by weak and ailing women for more than 50 years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

Evangelist John W. Ham has just closed a good meeting at Ruby, S. C., in which 50 were added to the church. During the meeting there was a public bonfire on one of the main streets—wholesale destruction of all Russell books and "millennial down" literature in the community.

WHAT IS THE CLUB?

The Baptist Record Piano Club is both a theory and a fact. The theory is that a piano manufacturer can afford to sell one hundred pianos at a lower factory price than he would be willing to make on an order for only one instrument. The fact is that the Club has saved each of its members nearly one dollar out of three, and everybody is therefore delighted.

The theory of the Club is "Co-operation." The fact is "Perfect Satisfaction." The theory is "A square deal to every member." The fact is "Not a single case of dissatisfaction."

If you are interested in securing a piano or self-player piano of the highest quality, by all means write for your copy of the Club's catalogue and for special prices and terms to Club members. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

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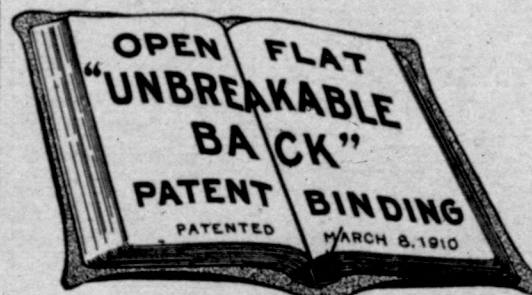
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This Shows the Long Primer Type Used

Judah's posterity.

1 CHRONICLES, 2.

53 Duke Kē'nāz, duke Tē'man, duke Mib'zar,
54 Duke Māg'di-el, duke I'ram.
These are the dukes of E'dom.

CHAPTER 2.

1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Issachar. 18 The posterity of Caleb the son of Hezron. 21 Hezron's posterity by the daughter of Achish. 25 Jerahmeel's posterity. 34 Sheshan's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.

THESE are the sons of Is'ra-el: Reu'ben, Sime'on, Lē'vi, and Jū'dah, Is'sa-char, and Zēb'u-lūn, 2 Dān, Jō'seph, and Bēn'ja-mīn, Nāph'ta-lī, Gād, and Ash'er.

a or, Jacob.

1 Ge. 28. 22.
30. 6.
35. 18.
46. 8.

2 Ge. 38. 2.
46. 12.
Nu. 26. 19.

3 Ge. 38. 20, 30.
Mat. 1. 2.

4 Ge. 46. 12.
Ru. 4. 18.

19 And when A-zū Cāleb took unto which bare him Hū 20 And Hūr begat Be-zāl'e-el. 21 And afterward to the daughter of ther of Gī'e-ad, w when he was three and she bare him Sī 22 And Sē'gub begat three and twenty cit Gī'e-ad. 23 And he took Gē'

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P. S.—Is there a Christmas suggestion for you in the above?